

HUNT COUNTY LIVESTOCK SHOW LIVESTOCK RULEBOOK



April 18, 2025 – April 27, 2025

HUNT COUNTY FAIRGROUNDS

9800 Jack Finney Boulevard

Greenville, Texas 75402

For any questions regarding livestock shows please contact

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Hunt County Fair Livestock Show Superintendents

Hunt County Fair Board

Brad Pryor, President

Daniel Parker, Vice President

Colt Herron, Treasurer

Jennifer Crumpton, Grounds Director

Hunt County Livestock Show Officials

Tommy Thompson, Livestock Superintendent 214-693-4340

Kirk Hammack, Asst. Livestock Superintendent 903-456-0992

David Burton, Asst. Livestock Superintendent 903-227-1880

Hunt County Livestock Division Superintendents

Diann Hammack, Sale Superintendent 903-456-3994

Hannah Murray, Queen & Princess Superintendent 903-456-8201

Christine Sanders, Broiler Superintendent 940-867-2956

Maegan Gibson, Goat Superintendent 903-450-7748

Whitney Swinson, Rabbit Superintendent 903-456-3085

David Burton, Swine Superintendent 903-227-1880

Maureen Lankford, Heifer Superintendent 903-456-5205

Jason Minter, Lamb Superintendent 903-456-3431

Dane Scoggins, Shop Project Superintendent 214-316-5101

Micah Fry, Project Build Off Superintendent 903-467-6358

Steve Welborn, Steer Superintendent 903-461-4171

Colton Douglas, Livestock Judging Superintendent 903-456-3545

Jackie Brent, Calf Scramble Superintendent 903-576-6346

Carol Dale, Phil Garrett Scholarship Chairman cdale@bolesonline.com

Hunt County Fair and Livestock Show Schedule for 2025

Friday	April 18	2:00 - 4:00 PM	County Only Junior Heifer Paper Check
		5:00 PM	Queen and Princess contest
		5:30 PM	Hunt County Only Junior Heifer Show
		6:00 PM	Hunt County Fair and Livestock Show Opens
Saturday	April 19	7:00 AM – 9:00 AM	Open Junior Heifer Show check in
		9:30 AM	Open Junior Heifer Show Starts
Sunday	April 20	2:00 PM – 3:00 PM	Junior Market Goat weigh in
Monday	April 21	7:00 AM – 8:00 AM	Junior Market Broiler Check in
		8:00 AM	Junior Market Broiler Show
		12:00PM	All Market Swine must be in place
		2:00 PM – 4:00 PM	Junior Market Swine weigh in
		5:30 PM	Junior Market Goat Show
Tuesday	April 22	7:00 AM	Junior Market Fryer Weigh in to begin. Pens must be in place and selected at this time
			Junior Market Fryer Show
		2:00 PM – 3:00 PM	Junior Market Lamb weigh in
		5:30 PM	Junior Market Swine Show
Wednesday	April 23	2:00 PM – 3:00 PM	Junior Market Steer weigh in
		5:30 PM	Junior Market Lamb Show
Thursday	April 24	9:00 AM	Project Build Off Contest (at Greenville High School)
		5:00 PM	Shop Projects in place
		5:30 PM	Junior Market Steer Show
Friday	April 25	8:00 AM	Shop Project Show
		7:00 AM- 8:00AM	Registration for Livestock Judging Contest
		9:00 AM	Livestock Judging Contest Begins
		4:00 PM	Exhibitors set up arena for sale (following Ag Mech Show)
Saturday	April 26	12:00 PM	Buyers Barbeque
		1:00 PM	Junior Auction Sale

April 20-April 28

BARN CLEANUP.

All FFA Chapters and 4H Clubs need clean their stalls/pens when animals are removed.

Tag in Dates/Locations:

Steers:	Nov 9, 2024 – 8AM-10AM	Hunt County Fairgrounds
Lambs/Goats/Swine:	Jan 15, 2025 – 5PM-6:30PM	Hunt County Fairgrounds
Fryers:	April 1, 2025 – 4PM-6PM	Hunt County Fairgrounds

ALL ANIMALS MUST BE PRESENT FOR VALIDATION!

HUNT COUNTY FAIR LIVESTOCK SHOW

HUNT COUNTY LIVESTOCK SHOW GENERAL RULES AND REGULATIONS

1. **Rule Interpretation:** The organization reserves to itself the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters in all regards hereto. Any exhibitor who violates any of the following rules will forfeit all privileges and sale position and may be subject to other actions as the Hunt County Fair Livestock Show may deem appropriate.
2. **Eligibility:** Exhibitors wishing to participate in a market show at the Hunt County Fair Livestock show must attend a Hunt County School, either public, private or home. (Home school will be considered the exhibitors permanent residents) Exhibitors must also be a bona fide FFA, or Jr. FFA member in a Hunt County school, either public, private or home, or be a bona fide 4-H member in a Hunt County 4-H Club. Market classes are for Hunt County exhibitors only. A Hunt County exhibitor who is eight years old and in the third grade of the current year will be eligible to show in the market and/or breeding portions of the Junior Livestock Show, providing that he or she has attended three or more club, chapter, or project meetings or county activities within nine months prior to the Junior Livestock Show. The Agricultural science instructor or 4H Club Manager must sign their entry cards and have had prior contact with the exhibitor. Exhibitors may show and sell in one Texas County only. ******(Any exhibitor who has shown at the 23&24 show are grandfathered into the Hunt County Show.)
3. **Ownership:** The exhibitor must own all livestock. Ownership must be 30 days prior to the show with the exception of animal projects eligible for the Junior Auction Sale. All junior market exhibitors must maintain continuous care and feeding of their animals from tag-in to sale date.
4. **Entry forms and Fees:** Entry forms and fees must be turned in to your respective Ag Science Teacher or the Extension office by the date set by the teacher or Extension office. All forms and fees will be postmarked to Hunt County Fair office, PO Box 1403, Greenville, Texas 75404 or dropped off at the Hunt County Fair Livestock Office at 9800 Jack Finney Blvd, Greenville, Texas, by entry deadline, from the appropriate Ag teacher or the Extension office. Exhibitor's Agricultural science instructor or 4H Club Manager must sign entry cards. Club manager will sign Hunt County 4-H members' cards certifying they have met the requirements to show at the Hunt County Fair Livestock Show. A parent/guardian must also sign the card.

Schedule of Entry Fees:

Breeding Heifers	\$30.00
Hunt Co. Only Heifer show	\$30.00
Market Steers	\$30.00
Swine	\$30.00
Fryers (pen)	\$30.00
Market Lambs	\$30.00
Broilers (pen)	\$30.00
Market Goats	\$30.00
Shop Projects	\$30.00

5. **Liability:** All exhibitors will be under the control of the Livestock Show Officials, but the organization will in no case be responsible for any loss or damage that may occur to property, animals or persons.
6. **Curfew:** No persons except show officials will be allowed on fairgrounds after 12:00 midnight. Violation of this rule will result in forfeiture of awards and premiums. It is suggested that supervisors of exhibitors see that these rules are followed. An armed security guard will be on duty to enforce this rule.
7. **Judges' Decisions:** The decision of the judge will be final. Exhibitors showing disrespect for or attempting to interfere with the judge during the event shall be promptly excluded from the competition.
8. **Adults in the show ring:** Adults will not be allowed in the show ring except judges, show officials and those appointed to assist in penning animals.
9. **Exhibited by Owner:** All entries in the Hunt County Fair Livestock Show must be exhibited by the owner, except when the owner has more than one entry in the class, is absent due to participation in an approved 4-H/FFA or UIL event or in case of health circumstances as approved by the Livestock Show Officials. In this case, only a bona fide 4-H or FFA member from the same county as the exhibitor and eligible to show in the Hunt County Junior Livestock Show will be allowed to exhibit these projects. In the market shows, only exhibitors from Hunt County entered in the Junior Livestock Show will be allowed to serve as alternate exhibitors.
10. **In Place Schedule:** All projects must be in place according to the schedule stated in each division.
11. **Release Times:** No animals exhibited may be removed from the grounds before the time stated in the division rules without a special permit from the Livestock Show Officials. Violation of this rule will cause forfeiture of premiums and awards by the exhibitor.
12. **Display Signs:** Exhibitors are encouraged to display a sign over each exhibit. Official organization cards should be used by members of 4-H clubs and FFA chapters.
13. **Showing:** Animals must be shown at such time and in such manner as the judge or show committee requires. **All animals must be shown in their natural state. (See species rule pages from more details.)** No devices are allowed that pass the esophagus. No pumping will be allowed.
14. **Protest:** The Hunt County Fair Livestock Show Officials (General and Assistant Superintendents) will have full and complete charge of all exhibits and question arising in each division. A protest must be presented to the livestock office in writing with \$500 cash, which will be forfeited if protest is not sustained, with all tangible evidence, within one hour of the selection of Grand Champion. The division superintendent will present the protest and evidence to their committee and the Livestock Show Officials. The Livestock Show Officials will reserve the right of final decision. (Protesters are responsible for presenting all tangible evidence to support their protest. Hearsay will not be accepted as evidence. All evidence produced will become property of the Hunt County Fair Livestock.) A decision must be made on the protest by the final Friday at 12pm.

15. **Partnerships:** Partnership entering of projects will be authorized only when partners concerned are both bona fide 4-H or FFA members. Partnerships must be in existence at the time of making entry to the show or at the date of tag-in. Agricultural science instructors and county extension agents must be aware of such partnerships and be able to verify such an arrangement if the need arises. Animal projects may be validated by two or more exhibitors if they are siblings, step-siblings, or legally adopted. If last names are different, it must be noted on the validation form. Ownership must be declared prior to weigh-in of animal projects.
16. **Weigh-In:** All market animals must weigh-in at the show. The division superintendents will conduct the official weigh-in for their respective species. Animals will only be weighed once on the official scales. If an animal fails to meet the minimum or maximum weight requirements, they will be allowed 1 reweigh. This reweigh **MUST** be done instantly before another animal is weighed. **Market hogs must weigh between 240 and 300 pounds. Market steers must weigh a minimum of 1000 pounds. Minimum weight for market lambs is 95 pounds. Minimum weight for market goats is 60 pounds. A pen of fryer rabbits (3) will have a maximum weight of 16lbs 8oz.** A weight tolerance at weigh-in will be allowed on market animals on the upper and lower limits according to the following:
Fryers – 8oz /Pen Goats/Lambs/Hogs – 5lb Steers – 10lb
17. **Showmanship Awards:** Showmanship awards will be given in all animal divisions except broilers; junior award for ages 8-10; intermediate award for ages 11-13; and a senior award for ages 14 and over. Exhibitors must show their own animals.
18. **Animal Conduct:** All species must be halter broken and manageable. Unruly speices will be removed from the grounds.
19. **Class Size:** Classes will be combined or split as the superintendent and their committee sees fit.
20. **No Alcoholic Beverages:** No alcoholic beverages to be consumed or in possession of junior exhibitors. No outside alcohol will be permitted inside the fairgrounds at any time. Any rules concerning alcohol will follow the by-laws of the Hunt County Fair Association Inc. (Anyone found in possession of outside alcohol will be removed for the grounds for the remainder of the Hunt County Fair.)
Food and Drink: No outside food or drinks will be allowed through the gates after 4:00 PM Monday through Friday and 12:00 PM Saturday and Sunday.
21. **Parking:** The Hunt County Fair Livestock Show asks for the cooperation of all exhibitors and visitors that there is no parking inside the livestock grounds. Trailers will be parked in a special lot designated for trailer parking. No vehicles will be allowed inside the fairgrounds for loading and unloading from 5:00 PM through 10:00 PM.
22. **Livestock Ground Rules:** Exhibitors are asked not to tie any animals to fences. No animals may not be fed hay or grain while in wash rack.
23. **Illegal Substances:** The Hunt County Fair Livestock Committee will not condone the use of illegal drugs or substances on show animals. Any surgical procedure or injection of any foreign substance or drug which could affect the animal's performance, except for surgical procedures for the sole purpose of protecting the health of the animals is strictly prohibited. Anyone violating these rules will be subject to forfeiture of prize money, sale money, having a market carcass condemned, and being barred from further junior participation in the Hunt County Fair Livestock Show. It is suggested that exhibitors work with their local veterinarians to be sure any materials used be in strict accordance with the label for that material and proper withdrawal periods are strictly observed. Animals will be tested as necessary to determine if they have been given illegal drugs or substances.

24. **Professional fitters:** No professional fitters, out-of-county fitters, handlers or coaches will be allowed to assist, fit or handle junior animals in all divisions of the Hunt County Fair Livestock Show. Immediate family members of the exhibitor are exempt from this rule as well as 4H Leaders, the Hunt County Extension Agent or 4H program assistant, or Ag Science Teachers. Any exhibitor caught violating this rule will be subject to forfeiture of sale position and any prize money.
25. **Non-Discrimination Policy:** The Hunt County Fair Livestock Show prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex (including gender identity and expression), marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program.
26. **Animal Housing Visit:** The Livestock Show Officials, Division Superintendent, and 4-H/FFA advisors reserve the right to inspect student livestock project(s), along with any other county validated livestock projects on the premises, at any time during the feeding period. This visits must be scheduled with the landowner no less than 1 hour in advance of the visit.

HUNT COUNTY FAIR LIVESTOCK AUCTION/SALE

COMMITTEE: Tommy Thompson, David Burton, Kirk & Diann Hammack, Curtis Fuller, Grant & Jeannie McAfee, Ty & Sidney Phipps, Trevor & Samantha Hurst, Maureen Lankford, Lisa Riley, Cole & Lindsey Fuller, Matt & Ashley Hammack

MOLDING THE FUTURE

The Annual Hunt County Fair Livestock Sale is the climax of a year's work for the Hunt County 4-H and FFA members. As a learning and business venture, these young people have selected, fed, and groomed animals for the past year. They will take their project to the show ring to be judged. The purpose of the program is to develop young people into responsible citizens and future leaders. Caring for a live animal requires dedication, responsibility and sacrifice

RULES AND REGULATIONS

1. To be eligible for the auction sale, an exhibitor must meet all eligibility rules stated in the General Rules.
2. HCFLS sale will consist of a maximum of 138 sale lots. The steers, lambs, goats and pigs will make up 98 of these lots. This percentage will be figured by dividing the 98 lots by the number of exhibitors showing in these four divisions. (Example: If 156 exhibitors are showing in these four divisions, the calculation would be $98/156 = 63\%$ of each division will be sold) The remaining 40 lots will consist of 20 pens of fryers, 15 pens of broilers and 5 shop projects.
3. The champion and reserve champion market steers, hogs, lambs, broilers, fryers, goats, and placing sale division shop projects may be sold in the junior auction sale. The order of the sale for these projects will be numbers 1-14. All other lots will be sold in sequential order. All animals, except steers, will be sold by the head or lot, not by the pound. Steers will be sold by the pound.
4. A Hunt County 4-H or FFA member may sell only one lot in the Junior Auction Sale. If an exhibitor has won a champion or reserve champion award in more than one species, he/she must choose which project they wish to exhibit in the Sale of Champions. The exhibitor will receive recognition for the champion or reserve champion award. All sale cards must be turned in at the conclusion of each show. If an exhibitor has more than one species making the sale, they must decide which project to sell and remove all others from the sale order. A grand champion or reserve grand champion cannot be replaced by a different species if that animal was not a grand champion or reserve grand champion of their respective show. All decisions/substitutions must be made by the conclusion of the steer show.
5. Once a market project is consigned to the sale order, the project cannot be passed out (PO) or withdrawn from the sale.
6. Sale order: The respective judges of the market classes will determine the sale order except for the swine sale order. After the champion and reserve champions in each division have been selected, the judge will select the order in which the animals will sale. If they have more than one animal winning a class, the exhibitor must choose which animal they want to sell, after which, the judge will request that the exhibitor with the next highest placing project enter the judging arena to be considered for the sale order. Quality will determine whether an animal will sell or not. There is no guarantee that a certain number of projects will sell in any particular class.

7. All sale animals are susceptible to being selected for use in the Hunt County Livestock Judging contest.

The sale committee will have the responsibility of collecting from the buyers and paying the 4-H and FFA members for their projects as soon as possible after the completion of the sale. Uncollected sale proceeds will not be paid to exhibitors. Five percent (5%) will be deducted from the total sale price of each market project sold in the junior auction sale of the Hunt County Fair Livestock Show. This money will be used to pay for the cost incurred in reselling animals, to provide pictures to the buyers, to subsidize advertising, and to defray the cost of the Hunt County Fair Livestock Sale dinner.

Exhibitors are responsible and must maintain continuous care and feeding of their animals until delivery date to buyer. If a buyer directs a 4-H or FFA member to handle the animal he has purchased in a certain manner, the 4-H or FFA member will be expected to cooperate to the fullest extent.

All sale animals must be lined up in the area designated by the species superintendents before their designated sale slot. Failure to do so can result in the loss of their ability to sale their animal.

Sale animals must enter the sale arena in the same natural state as they were exhibited.

Day of sale, no animals can be loaded out until the conclusion of the livestock sale/auction.

The buyer may make one of three decisions:

1. Keep the animal:
 - a. If the buyer chooses to keep the animal, it is the 4-H or FFA member's responsibility to find out where to deliver this animal.
2. Resell the project back to the exhibitor:
 - a. If the buyer resells the animal back to the exhibitor, the exhibitor will keep the animal and the floor price will be deducted from the sale price. All market fryers and broilers will be taken by the exhibitor if the buyer does not want them. There is no buy back deducted for fryers and broilers.
3. Donate the project back to exhibitor:
 - a. The Buyer can donate the animal back to the exhibitor and will pay the full amount of the sale price.

All animals must leave the fairgrounds after the sale

HUNT COUNTY FAIR LIVESTOCK QUEEN AND PRINCESS CONTEST

SUPERINTENDENT – Hannah Murray

COMMITTEE: Kaci Elmore

Interviews and crowning will be on the livestock schedule.

RULES:

1. All General Rules apply to this contest
2. Girls must be between the ages of 8-13 to be eligible for the princess contest; and between 14-18 years of age to enter the queen contest.
3. Judges' decisions are based 60% on the 4-H and/or FFA projects and community projects, and 40% on personal interview. Casual dress or nice jeans are appropriate for contest. Remember that this is **not** a beauty contest.
4. One queen and one princess candidate may be elected from each 4-H and FFA group to compete in the contest.
5. All applicants must be present at crowning.
6. Any contestant that meets the rules above may enter each year. However, previous queen and princess winners may not enter again. **You may win only one time in each category.**
7. There is no entry fee.
8. Keep in mind that each contestant is representing her club or chapter and also the Hunt County Fair & Livestock Show. Unacceptable conduct will not be tolerated.
9. It is **REQUIRED** that the **winners** of the queen and princess contest to be present at each show to pass out awards, and the Hunt County Jr Livestock Sale to assist sale officials. **Queen and Princess Court members are required to assist the entire time during the Sale.**

Contestants will be notified of time and location of interview

JUNIOR MARKET BROILER

SUPERINTENDANT- Christine Sanders

COMMITTEE: Stephen Dillard, Jerry Ervin, Kevin McCaslin

Entry Fee: \$30.00 LATE Fee: \$50.00

AWARDS: Champion pen of Market Broilers – Buckle

Reserve Champion pen of Broilers – Buckle

Ribbons will be awarded 1 – 5 places

OFFICIAL CHECK IN – 7AM – 8AM

SHOW START TIME: 8AM

RULES:

1. See general rules for additional information.
2. Exhibitors of broilers must be present during check-in. All birds will be inspected for bruises upon arrival at the show. Any birds with bruises will be sifted.
3. Broilers must be commercial birds purchased from Texas A&M hatchery as a straight run and distributed by the Junior Poultry Committee on the date specific by the division superintendent. Only exhibitors that order chicks can show the market broilers.
4. Broiler exhibitors must be present to hold their own birds.
5. A pen consists of three (3) birds.
6. Only one pen of broilers per exhibitor may be entered.
7. The top 15 pens will be eligible for sale in the junior auction sale.
8. All birds, sale and non-sale, will be released to leave the grounds at the conclusion of the show. The Grand and Reserve Champion **MUST** bring 3 birds back at the designated time on Saturday morning to be penned on Champions Row. All entries in this department will be subject to the general rules of the HCFLS, except where they conflict with the special rules of this department, in which case the special rules will prevail.
9. Exhibitors must provide two coffee cans (with one small hole near top edge) and two ties, to be placed in each pen for feed and water. Ties are used to secure the cans to the cages so no spillage occurs.

NOTE: Broiler show entries must have a PT03 form 30 days before the show. The broiler superintendent will do this for the entire group.

JUNIOR MARKET GOAT SHOW

SUPERINTENDENT - Maegan Gibson

COMMITTEE: Hannah Black, Jackie Brent, Tammy Ericson, Amelia Crumm

Entry Fee: \$30.00 LATE Fee: \$50.00

AWARDS: Grand Champion Market Goat – BUCKLE

Reserve Champion Market Goat – BUCKLE

Class Rosettes

Buckles awarded for Junior, intermediate and senior showmanship

(Ages for Showmanship – Junior 8-10 Intermediate 11-13 Senior 14-19)

PLEASE PLACE MARKET GOAT EAR TAG NUMBER ON ENTRY FORM

Minimum weight for market goats is 60 pounds.

Weight Tolerance: 5 lbs

OFFICIAL WEIGH IN: 2:00PM-3:00PM

SHOW START TIME: 5:30PM

RULES:

1. See general rules for additional information.
2. All goats must be on the fairgrounds before the end of the official weigh in.
3. This division is open to any breed or cross breed.
4. Market goat minimum weight is 60lbs.
5. There is no tooth rule.
6. Wethers and does are both permitted to show.
7. Horns must be tipped or blunted.
8. All sale goats must remain on fairgrounds until after auction.
9. **Goats must be shorn slick to the skin above knee and hock joints. Foreign material including (but not limited to) painting, powdering, oiling, artificial coloring, or adhesives is prohibited.**

JUNIOR MARKET FRYER RABBIT SHOW

SUPERINTENDENT - Whitney Swinson

COMMITTEE: David Burton, Anissa O'Hair, Bridget Helmberger, Jackie Brent, Blayne Martin

Entry Fee: \$30.00 LATE Fee: \$50.00

AWARDS: Champion pen of Fryers – Buckle

Reserve Champion pen of Fryers – Buckle

Ribbons will be awarded 1 – 5 places

Buckles will be awarded for Junior, Intermediate and Senior Showmanship

(Ages for Showmanship – Junior 8-10, Intermediate 11-13, Senior 14-19)

Maximum pen weight of 16lbs 8oz.

Weight tolerance .8oz

OFFICIAL WEIGH IN: 7AM

SHOW START TIME: 7AM

RULES:

1. See general rules for additional information.
2. All rabbits must be on the fairgrounds before the end of the official weigh in.
3. No rabbits will be weighed on official scales prior to the official weigh-in time.
4. Rabbits cannot be over 70 days of age and any one rabbit cannot weigh more than 6 pounds by check-in time.
5. A maximum of two (2) pens can be entered for each exhibitor.
6. Exhibitors are responsible for getting fryers to and from judging table.
7. All rabbits, sale and non-sale, will be released to leave the grounds at the conclusion of the show. The Grand and Reserve Champion **MUST** bring 3 rabbits back at the designated time on Saturday morning to be penned on Champions Row.
8. Non-sale rabbits will be released after the market fryer show.

JUNIOR MARKET SWINE SHOW

SUPERINTENDENT – David Burton

COMMITTEE: Becky Black, Kristi Thompson, Whitney Swinson, Chad Brown, Hannah Black

Entry Fee: \$30.00 LATE Fee: \$50.00

AWARDS: Grand Champion Market Hog – Buckle

Reserve Champion Market Hog – Buckle

Buckles will be awarded for Junior, Intermediate and Senior Showmanship

(Ages for Showmanship – junior 8-10, Intermediate 11-13, senior 14-19)

Market hogs must weigh between 240 and 300 pounds.

Weight tolerance 5 lbs.

MARKET SWINE IN PLACE: 12:00PM

OFFICIAL WEIGH IN: 2:00PM – 4:00PM

SHOW START TIME: 5:30PM

RULES:

1. See general rules for additional information.
2. All breeds will show together in the market show. Classes will be set by the swine committee.
3. Market hogs must weigh between 240 and 300 pounds.
4. The classes for the swine show will be set after the official weigh in. The top 3 animals in each class will make the sale, any remaining sale slots or alternate slots will be filled beginning with the 4th place heavyweight working down to the 4th place lightweight. This process will continue until all slots are filled. Sale cards will be distributed to the exhibitors from the announcers stand after the conclusion of senior showmanship.
5. Order of judging will begin with market swine show, followed by showmanship.
6. Non-sale hogs will be required to leave within 24hrs after the conclusion of the show.
7. Exhibitors with non-sale hogs need to make arrangements to market their own hogs. (This could change if the proper conditions exist at show time.)
8. Exhibitors will be required to feed and water their hogs in such a manner that pens are kept as neat as possible and free from mud. Supervisors are encouraged to advise their 4-H and FFA members about this rule and see that it is carried out to the fullest extent possible.
9. Each exhibitor must clean up their pen after the show.
10. **Foreign material including (but not limited to) painting, powdering, oiling, artificial coloring, or adhesives is prohibited.**

NOTE: For your safety, the swine committee would like to request that exhibitors and spectators stay clear of the north end of the swine show arena area during the swine show. It is very difficult to move hogs in and out of the show arena with people standing in the area.

HUNT COUNTY ONLY JR. BREEDING HEIFER SHOW

SUPERINTENDENT - Maureen Lankford

COMMITTEE: Payton Holland Asst Supt., Vonda Douglas, Wrynn Hoskison, Terry Douglas

ENTRY FEE: \$30.00 (No Late Fee)

CLASSES: Class 1. January 2025 and after
Class 2 September 2024 - December 2024
Class 3 May 2024 - August 2024
Class 4 January 2024 - April 2024
Class 5 September 2023 - December 2023
Class 6 May 2023 - August 2023
Class 7 January 2023 - April 2023

PRIZES: Buckles for Junior, Intermediate and Senior Showmanship

Division Grand and Reserve Champion Buckles

American Grand

American Reserve

British Grand

British Reserve

Exotic Grand & Reserve

Awards for breed Champions

Official Check In: 2:00PM-4:00PM

Show Start Time: 5:30PM

RULES:

1. See general rules for additional information.
2. Breeds, class sizes and schedules will be at the superintendent's discretion.
3. Blow and go, no adhesives allowed.
4. All beef heifers must have been owned at least 30 days prior to the show.
5. All registration papers will be checked upon arrival. Animals without registration papers will be shown in All Other Breeds classes.

JUNIOR MARKET LAMB SHOW

SUPERINTENDENT - Jason Minter

COMMITTEE: Matt Hammack, Kevin Ritchey, Justin Ritchey

Entry Fee: \$30.00 LATE Fee: \$50.00

PLEASE PLACE MARKET LAMB EAR TAG NUMBER ON ENTRY FORM*

AWARDS: Grand Champion Market Lamb – BUCKLE

Reserve Champion Market Lamb – BUCKLE

Class Rosettes

Buckles awarded for Junior, intermediate and senior showmanship

(Ages for Showmanship – Junior 8-10 Intermediate 11-13 Senior 14-19)

Minimum weight for market lambs is 95 pounds.

Weight tolerance 5 lbs

Official Weigh In: 2:00PM-3:00PM

Show Start Time: 5:30PM

RULES:

1. See general rules for additional information.
2. All lambs must be on the fairgrounds before the end of the official weigh in.
3. Market lamb minimum weight is 95 pounds
4. Release time for non-sale lambs is after the junior market show.
5. **Lambs must be shorn slick to the skin above knee and hock joints. Foreign material including (but not limited to) painting, powdering, oiling, artificial coloring, or adhesives is prohibited.**

JUNIOR AG MECHANICS SHOW

SUPERINTENDENT - Dane Scoggins

COMMITTEE: Micah Fry, David Burton, Brent King, Billy Fowler

ENTRY FEE: \$30.00 LATE FEE: \$50.00

- Grand and Reserve shop project winners, regardless of going into the auction or not will be awarded the plaque.
- Grand and Reserve Champions will be recognized at the auction
- Top 5 projects in sale division will sell in the junior auction sale
- A sweepstakes prize will be awarded to the FFA Chapter or 4-H Club that accumulates the most points. *

SCORES – Projects will be scored as follows:

- A. A: Workmanship: 30 points
- B. Design and material used (including practicality): 20 points
- C. Degree of difficulty: 10 points
- D. Knowledge of project: 25 points
- E. Documentation: 15 points

Documentation must have the following items at minimum

1. Bill of Sale with materials list– to include description, size, quantity, unit, cost per item, total cost, donated materials must be shown with value.
2. Plans for Project – must be to scale and include dimensions.
3. Pictures of building process – pictures should be labeled identifying person in them and skill.

No documentation will result in a red ribbon

CLASSES:

1. Miscellaneous made from wood	7. Shop Equipment
2. Miscellaneous made from metal	8. Farm Equipment
3. Indoor/Outdoor Furniture	9. Livestock Equipment
4. Gates	10. Bumper Pull Trailers
5. Wildlife	11. Gooseneck Trailers
6. BBQ Grills and Smokers	12. Tractor Restoration

PURPOSE: To provide an opportunity for Hunt County 4-H and FFA members to display the projects constructed or restored in agricultural mechanic's laboratories, to promote the development of skills in agricultural mechanics through competition, to recognize individual and group accomplishments in the area of agricultural mechanics, and provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA youth programs.

RULES:

1. See general rules for additional information.
2. Entries in the shop project division are limited to Hunt County 4-H and FFA members.
3. Documentation of the project is required
4. Exhibitors must be present at the time of judging.
5. Build date will be from May 1, 2024 until April 25, 2025
6. Projects exhibited must have been constructed or restored by 4-H or FFA members.
7. All projects must be painted or properly treated and must be clean and in a presentable condition even though they may have been used.
8. Projects may have been individually or group constructed and may be individually or group owned.
9. At any time if the judge or the superintendent feels that a project was entered in the wrong class the project can be moved to the appropriate class.

Showmanship:

Jr Showmanship 3rd – 8th Grade

Senior Showmanship 9th – 12th Grade

* Sweepstakes Award given to the organization with the highest total points per organization. Point per entry will be totaled for each organization as follows:

- A. 1st place in class = 5 points
- B. 2nd place in class = 3 points
- C. 3rd place in class = 1 points
- D. Grand Champion within division = 5 points
- E. Reserve Champion within division = 3 points

HUNT COUNTY BUILD OFF

SUPERINTENDENT - Micah Fry

COMMITTEE: David Burton, Courtney Goodwin, Blayne Martin

ENTRY FEE: \$300.00

PURPOSE: The purpose of this contest is to have a team of Ag Mechanics members build from scratch a project onsite that has been chosen by the committee. The project will come as a kit, and all the parts/pieces will be on hand for the teams to use.

AWARDS:

Grand and Reserve Champions will be recognized at the auction

SCORES: As the judge see fit.

RULES:

1. See general rules for additional information.
2. Teams can ONLY use SMAW (Arc) welders.
3. Teams (4 individuals) may only use the equipment they bring to build project (welders, cutting torches, grinders, safety equipment, etc.). Nothing will be furnished including electricity. A team may bring as many welders, grinders, torches, etc. as can be loaded on one truck and trailer.
4. Each team will build the same project
5. You will have 4 hours to complete the project. Once the final horn blows you will walk away and the judging will begin. The judge(s) will judge your project and ask questions about your work.
6. The judge's decision is final
7. Projects must be built on-site by team members **only**
8. Projects must be built according to the blueprints given to teams or completed projects onsite for teams to model.
9. Advisors/coaches or team members will be allowed to call three (3) five (5) minute timeouts. The overall time, 4 hours, will not stop during the timeout(s). All work for all 4 team members must stop during the timeout.
10. Once time starts, only team members (students) will be allowed to build project.
11. Teams will not be able to talk to anyone else except whoever is on their team.
12. A level working surface is not guaranteed. Plan accordingly.
13. Safety will be judged throughout the contest.
14. You will furnish your own rods, grinding rocks, and cords.
15. Your metal will be provided for you to use.
16. Each team must bring a fire extinguisher for their work area.
17. ALL MEMEBERS MUST WEAR SAFETY GLASSES AT ALL TIMES DURING THE CONTEST.

Each team will take possession of their project at the day's end and can be used as the chapter sees fit.***Location of the contest will be at Greenville High School. ***

JUNIOR BREEDING HEIFER SHOW

SUPERINTENDENT - Maureen Lankford

COMMITTEE: Payton Holland Asst Supt., Vonda Douglas, Wrynn Hoskison, Terry Douglas

There will be 2 rings: A. Sponsored by Hunt County Fair and Livestock

B. Sponsored by Wolfe City FFA

A separate entry fee is required for each show.

ENTRY FEE: \$30.00 per ring (No Late Fee)

There will be no late entry fees associated with this show.

CLASSES Class 1. Class 1. January 2025 and after
 Class 2 September 2024 - December 2024
 Class 3 May 2024 - August 2024
 Class 4 January 2024 - April 2024
 Class 5 September 2023 - December 2023
 Class 6 May 2023 - August 2023
 Class 7 January 2023 - April 2023

PRIZES:

Prizes for all Division, Reserve Division, Breed and Reserve Breed Champions.

Junior, Intermediate and Senior Showmanship - \$5 at the gate, Winner takes all.

RULES:

1. See general rules for additional information.
2. Breeds, class sizes and schedules will be at the superintendent's discretion.
3. Blow and go, no adhesives allowed.
4. All beef heifers must have been owned at least 30 days prior to the show.
5. All Registration papers will be checked upon arrival. Animals without registration papers will be shown in All Other Breeds classes.

JUNIOR MARKET STEER SHOW

SUPERINTENDENT - Steve Welborn

COMMITTEE: Cody Welborn, Dr Kevin Grey, Cody Bettes, Chris Drews, Greg Morrison

ENTRY FEE: \$30.00 LATE FEE \$50.00

AWARDS: Grand Champion Market Steer – Buckle

Reserve Champion Market Steer – Buckle

Best Gaining Steer – MEMORIAL SCHOLARSHIP GIVEN BY STEVE DAVIS FAMILY
IN MEMORY OF DWAYNE HERRON

Junior Steer Showmanship – Buckle

Intermediate Steer Showmanship – Buckle

Senior Steer Showmanship – Buckle

Hunt County Breeder Special -Plaque–Ribbons 1 – 5 places

CLASSES: (OPEN TO HUNT COUNTY 4-H OR FFA MEMBERS ONLY)

Lightweight Steers

Medium Lightweight Steers

Medium Weight Steers

Medium Heavy Steers

Heavyweight Steers

Market steers must weigh at least 1000 pounds.

Weight tolerance 10 lbs

Official Weigh In: 2:00PM-3:00PM

Show Start Time: 5:30PM

RULES:

1. See general rules for additional information.
2. All steers must be on the fairgrounds before the end of the official weigh in.
3. All breeds and crosses will show together.
4. Market steer classes will be set after the official weigh in. It is suggested that a minimum of three (3) animals constitute a class.
5. Steers must be slick sheered with no more than 1/4" of hair on any part of the body, except the tail switch, (the tail switch being no more than 12" above the end of the cartilage of the tail).
6. Steers must be de-horned and broke to lead in an orderly manner. Unruly steers will not be permitted to show.
7. Steer minimum weight is 1000 pounds
8. Only State validation or Hunt County validation tags will be allowed in the ear. All other identification ear tags MUST be removed before entering the show ring.

HUNT COUNTY CALF SCRAMBLE RULES

1. Animals eligible for purchase:

Market Steers, Market Swine, Market Lamb, Market Goat.

a. All animals purchased with a Hunt County Calf Scramble Certificate MUST return to the 2025 Hunt County Livestock Show. Failure to do so may result in the reimbursement of the Certificate amount.

2. Entry Requirements:

Calf scramble online entry will be available to Clubs/Chapters by March 15.

All entries must be submitted by AST/CEA only by the livestock entry deadline.

a. The Hunt County Livestock Show/Higher Trails Church is not responsible for any accidents which may occur to any participant in the calf scramble before, during or after the event.

b. Participants are selected at random.

c. Once the necessary paperwork has been received and verified by the Hunt County Livestock office, qualified applicants will be notified of their acceptance as a participant or alternate, the date and time they are to participate, and where they are to meet.

3. Eligibility Requirements:

a. Applicants must be enrolled in and considered eligible in a Hunt County 4-H or FFA at the time of application and if selected, at the time of scramble.

b. Applicants must be enrolled in and attending a public or private secondary school in Hunt County.

c. Applicant must have completed their 8th grade – Junior year.

d. Applicant must be financially capable to supply any additional funds that may be needed to purchase the market animal and to feed and care for it.

e. Applicant must be able to provide suitable facilities for caring and developing a market animal.

f. Applicant must be able to devote the appropriate time and attention to the market animal and return to the 2025 Hunt County Livestock Show with the market animal that all parties involved will be proud to display.

g. Applicant and his/her parents/guardian must be willing, and the participant must be eligible to spend the required time away from school and other activities to exhibit and care for the market animal at the 2025 Hunt County Livestock Show.

4. Physical Requirements:

a. Participants must be able to run and perform procedures necessary to scramble.

b. Applicant must weigh at least 100 pounds.

5. Scramble Limitations:

Clubs/Chapters may enter unlimited calf scramble entries, with 2 guaranteed entries being considered for available participant positions. All potential calf scramble participants/applicants must be entered by the set deadline.

6. Certificate Limitations:

Applicants who previously won a scramble certificate through participation in the Hunt County Calf Scramble, are not eligible to participate in the calf scramble.

7. Substitutions:

If a participant is unable to scramble for any reason, an alternate will be assigned by the Calf Scramble Committee.

8. Dress:

Participants must wear long pants and comfortable shoes. Dresses and skirts will not be allowed. Shoes with any type of knob or cleat are not allowed. A belt is not required but strongly suggested. Please remember that you will be running in dirt, so the more comfortable you are, the easier it is to run.

9. Roll Call:

Participants must be checked in at the designated location prior to the designated time. Any participant that is not present at roll call may forfeit their position and be replaced with an alternate. A notice including the scramble date and designated meeting time will be sent to all participants and alternates.

A parent or legal guardian (not at AST/CEA) with full medical decision making authority MUST BE PRESENT AT THE SCRAMBLE EVENT. Failure to have a parent or legal guardian present may result in the scrambler not being permitted to participate.

10. Results:

All results called on the dirt are final. No instant replay, no appeals.

(If a market steer has already been purchased and validated for major shows prior to the calf scramble, the scrambler will be allowed to use the money for any addition expenses.)