



Hunt County Fair Association Inc.

9800 Jack Finney Blvd

PO Box 1403

Greenville, TX 75403-1403

(903)454-1503

**Vendor Application  
April 18-April 27, 2025**

**\*\*\*\*\*THIS IS A 10 DAY EVENT\*\*\*\*\***

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Main Type of Goods Sold: \_\_\_\_\_ (Full list of items will need to be submitted for approval)

Electrical Hookup (fee applies) \_\_\_\_\_ Yes Water required: Yes \_\_\_\_\_ No \_\_\_\_\_

**Waiver**

The undersigned releases and holds harmless the Hunt County Fair Association and the property owners and/or tenants for loss or damages to exhibitor property or expenses arising there from or for any injury or death to any person through action or inaction of the Hunt County Fair Association.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Vendor/Dealer Pricing**

**Vendors MUST be paid in FULL by April 1, 2025**

**VENDORS MUST BE PRESENT EVERY DAY OF EVENT**

Selection of new vendors will continue until all available space is filled. If your application is selected, you will be notified by email.  
1<sup>st</sup> Round of approvals by Feb 1, 2025 2<sup>nd</sup> Round of approvals by March 1, 2025

**Vendor**

10x10 outside \$450 \_\_\_\_\_

*(Includes \$100 refundable deposit fee)*

10x20 outside \$550 \_\_\_\_\_

*(Includes \$100 refundable deposit fee)*

**\*\*\*\*NO INSIDE VENDORS\*\*\*\***

**Dealer**

Main Auto Dealer (1 available) \$6,000 \_\_\_\_\_

Auto Dealer (2 spots/maximum 3 cars) \$2,500 \_\_\_\_\_

Main Equipment Dealers (2 available) \$1,500 \_\_\_\_\_

Dealer (equipment, tractor, trailer, etc) \$1,000 \_\_\_\_\_

Water for Game/Entertainment \_\_\_\_\_

**Electricity**

Up to 30 amps \$100 \_\_\_\_\_

Up to 50 amps \$150 \_\_\_\_\_

Over 50 amps \$200 \_\_\_\_\_

**Total** \_\_\_\_\_

\*\*\*Please email Jennifer Crumpton [fairmanager@huntcountyfair.net](mailto:fairmanager@huntcountyfair.net) with any questions.

## General Information for All Vendors

### Space Footage

Standard booth spaces are 10'x10' outside, 10'x20' outside.

### Electricity

Electricity hookups are limited and will be provided on a first-come basis. Please specify the number of outlets needed. Most of the festival area electrical hookups are on light poles with individual circuits. You must provide your own extension cord. Use only the heavy-duty cords. 25-50ft cords are recommended depending on placement. **NO HARDWIRING DIRECTLY TO THE ELECTRICAL PANEL.**

### Insurance

General Liability Insurance valid through the event is required for all food vendors and may be required for certain other vendors.

### Sales Tax

Sales tax permits must be displayed in booth on the day of the event. If the type of goods you are selling does not match the goods listed on your vendor application, you will not be allowed to sell that item.

### Health Permits

A copy of your temporary health permit from the City of Greenville TX must be available upon set-up. To apply for your temporary health permit, please contact:

City of Greenville – Public Health located at  
2315 Johnson Street  
Greenville, TX 75401  
903-457-3160

### Water

You will be required to bring your own water hose and anti-back flush valves. **NO SEWER HOOKUPS AVAILABLE**

### Location

9800 Jack Finney Blvd Greenville, Texas 75402

Volunteers will be on hand to help you locate your booth location and parking for your vehicles.

Vehicles will not be allowed to stay with trailers. Vendor parking will be available for one vehicle. This is a rain-or-shine event.

### Schedule

Saturday	noon-Midnight
Sunday	noon-10pm
Monday – Friday	5pm-12am

**Vendors are expected to be open and present at booths during fair hours. Set up for vendors starts Thursday, April 17th @ 9am. Tearing down is not permitted until after the participants have left the fairgrounds Sunday night.**

### Dealer Inventory

All dealers must submit a list of inventories for approval for each piece of equipment along with quantities they plan to bring to display at the fair by March 1, 2025. Approval for each dealer list will be given by April 1, 2025. All vendors must submit a product list for approval.

### Vendor Inventory

Vendors must submit a full product list and are not allowed to sell or distribute any items other than those listed on their signed contracts without approval. HCF reserves the right of final approval for all products and/or services to be rendered, before and during the fair. A vendor shall exhibit, sell or give away only such items listed on the contract or approved by the fair manager. Raffles are by approval only. No part of the vendor space can be sublet and/or transferred.

### Security

Festival security will be provided for vendors and public safety. Vendors should take precautions and arrangements for their wares against theft and weather. Security will be provided for vendor protection throughout the night.

Please contact Jennifer Crumpton for any further questions: [fairmanager@huntcountyfair.net](mailto:fairmanager@huntcountyfair.net)  
Cell # 903-456-0064 Fair office # 903-454-1503

Checks payable to:

**Hunt County Fair Association  
PO Box 1403  
Greenville, Texas 75403-403**