

# HUNT COUNTY JUNIOR LIVESTOCK ASSOCIATION

## LIVESTOCK CATALOG



**JUNE 11- 19, 2010**

**HUNT COUNTY FAIRGROUNDS**

**[www.huntcountyfair.net](http://www.huntcountyfair.net)**

*(Revised April 9, 2010)*

## INDEX

	Page No.
Superintendent contact information	3
Schedule	4
General Rules	5
Scholarship	9
Auction Rules	10
Queen & Princess Contest	13
Junior Broiler Show	14
Junior Market Goat Show	15
Junior Market Fryer Show	16
Junior Breeding Rabbit Show	17
Junior Market Swine Show	18
Breeding Swine Show	20
Open Junior Breeding Goat Show	22
Hunt County Heifer Show	23
Junior Market Lamb Show	24
Junior Shop Project Show	25
Junior Project Restoration Show	27
Junior Breeding Heifer Show	29
Junior Market Steer Show	31
Entry Form	32

## Hunt County Junior Livestock Association Superintendents

Bob Greenway, General Superintendent	903.496.7385
Chris Drews, Assistant General Superintendent	903.513.4105
Gerald Hall, Auction Superintendent	903.355.8911
Diann Hammack, Queen & Princess Superintendent	903.456.3994
Stephen Dillard, Broiler Superintendent	903.271.4600
Phil Garrett, Goat Superintendent	903.880.8144
Joanna Arnwine, Rabbit Superintendent	903.456.5232
David Burton, Swine Superintendent	903.227.1880
Mark Hammack, Breeding Goat Show Superintendent	903.355.4044
Maureen Lankford, Heifer Superintendent	903.456.5205
John Ross, Lamb Superintendent	903.886.0787
Bennie Barnes, Shop Project Superintendent	903.456.3243
Steve Welborn, Steer Superintendent	903.461.4171

## HUNT COUNTY FAIR OPEN AND JUNIOR LIVESTOCK SCHEDULE

<b>FRIDAY</b>	JUNE 11	6:00 pm	Queen and Princess Contest
<b>SATURDAY</b>	JUNE 12	12:00 pm 1:00 pm	Open Sanctioned Boer Goat Show (IGBA) Open Brahman Show
<b>SUNDAY</b>	JUNE 13	11:00 am	Open Sanctioned Boer Goat Show (IGBA) Junior IGBA show to follow
<b>MONDAY</b>	JUNE 14	6:00 pm	Open - all other beef breeds and crosses
<b>TUESDAY</b>	JUNE 15	7:00 – 9:00 am 9:00 am 9:00 am 9:00 – 11:00 am 6:30 pm	Broilers weigh-in Broiler Show Market Goats in place Market Goat weigh-in Market Goat Show
<b>WEDNESDAY</b>	JUNE 16	7:00 am 7:00 - 8:00 am 8:00 am 8:00 am 9:00 – 11:00 am 1:00 pm 6:30 pm 7:00 pm	Market Fryers in place Market Fryers weigh-in Market Fryer Show Breeding Rabbit Show after Market Show Market Swine in place Market Swine weigh-in Deadline to enter Breeding Swine Show Market Hog Show Junior Breeding Goat Show
<b>THURSDAY</b>	JUNE 17	9:00 am 9:00 am 9:00 – 11:00 am 9:00 – 11:00 am 12:00 pm 4:00 pm 6:30 pm 6:30 pm	County Steers and Heifers for open and county shows in place County Lambs in place Market Lamb weigh-in Market Steer/Jr. County Heifer check-in Shop Projects in place Hunt Co. Only Jr. Heifer Show Shop Project Show/Restoration Show Market Lamb Show Junior Pet Show
<b>FRIDAY</b>	JUNE 18	8:00 am 9:00 am 8:00 pm	TCCA Sanctioned Heifer show check-in Beef Heifer Show Market Steer Show
<b>SATURDAY</b>	JUNE 19	9:00 am 6:00 pm 7:00 pm	<b>Exhibitors clean and set-up arena for sale</b> Buyers Barbeque Junior Auction Sale

**HUNT COUNTY JUNIOR LIVESTOCK SHOW**  
BOB GREENWAY – GENERAL SUPERINTENDENT  
CHRIS DREWS – ASST. GENERAL SUPERINTENDENT, 903.513.4105

MAIL ENTRIES TO: **HUNT COUNTY JUNIOR LIVESTOCK ASSOCIATION**  
**P.O.BOX 1000**  
**GREENVILLE, TX 75403**

ENTRY DEADLINE: JUNE 10, 2010

**GENERAL RULES AND REGULATIONS**

1. **Rule Interpretation:** The organization reserves to itself the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters in all regards hereto. Any exhibitor who violates any of the following rules will forfeit all privileges and sale position and may be subject to other actions as the Junior Livestock Association may deem appropriate.
2. **Eligibility:** Only bona fide FFA, Junior FFA, and 4-H member regularly enrolled and qualified, attending public or private school of less than college level in the State of Texas are eligible to exhibit in the Hunt County Junior Livestock Show. A Hunt County exhibitor who is eight years old and going into the third grade in August of the current year will be eligible to show in the market and/or breeding portions of the Junior Livestock Show, providing that he or she has attended three or more club, chapter, or project meetings or county activities within nine months prior to the Junior Livestock Show. This rule is written to allow children in Hunt County who are preparing for 4-H work to begin their work with a Hunt County project. A Hunt County exhibitor who has completed the eighth grade and has enrolled or plans to enroll in agriculture and become a member of FFA may exhibit market and/or breeding animals in the Junior Livestock Show. The agricultural science instructor must sign their entry cards and have had prior contact with the exhibitor. Bona fide 4-H and FFA members that graduate in the spring of 2010 may show project they had in progress at graduation in the 2010 show.
3. **Ownership:** The exhibitor must own all livestock. Ownership must be 30 days prior to the show with the exception of animal projects eligible for the Junior Auction Sale. All junior market exhibitors must maintain continuous care and feeding of their animals from tag-in to sale date. **Market classes are open to Hunt County exhibitors only.**
4. **Liability:** All exhibitors will be under the control of the general superintendent, but the organization will in no case be responsible for any loss or damage that may occur to property, animals or persons.
5. **Curfew:** No persons except show officials will be allowed on fairgrounds after 12:00 midnight. Violation of this rule will result in forfeiture of awards and premiums. It is suggested that supervisors of exhibitors see that these rules are followed. An armed security guard will be on duty to enforce this rule.
6. **Entry Fees:** Entry fees and cards must be submitted to the H.C.J.L.A. OFFICE, P.O.BOX 1000, GREENVILLE, TX 75403 before June 10, 2010. Entries will be accepted at the livestock office at the Hunt County Fairgrounds on JUNE 10, 2010, from 6:00 – 8:00 pm. Exhibitor's agricultural science instructor or county agent must sign

entry cards. A parent/guardian must also sign the card. Club manager will sign Hunt County 4-H members' cards certifying they have met the requirements to show at the Hunt County Junior Livestock Show.

Schedule of Entry Fees:

Breeding Heifers	\$20.00
Hunt Co. only Heifer show	\$20.00
Market Steers	\$15.00
Swine	\$15.00
Rabbits (Breeding)	\$ 7.50
Fryers (pen)	\$15.00
Market Lambs	\$15.00
Broilers (pen)	\$15.00
Market Goats	\$15.00
Shop Projects	\$10.00
Junior Shop Restoration	\$10.00
Breeding Goats	\$10.00

A late fee of \$5.00 will be added after June 10, 2010.

7. **Judges' Decisions:** The decision of the judge will be final. Exhibitors showing disrespect for or attempting to interfere with the judge during the event shall be promptly excluded from the competition.
8. **Adults in the show ring:** Adults will not be allowed in the show ring except judges, show officials and those appointed to assist in penning animals.
9. **Exhibited by Owner:** All entries in the Junior Livestock Show must be exhibited by the owner, except when the owner has more than one entry in the class. In this case, only a bona fide 4-H or FFA member from the same county or chapter as the exhibitor and eligible to show in the Hunt County Junior Livestock Show will be allowed to exhibit these projects. In the market shows, only exhibitors from Hunt County entered in the Junior Livestock Show will be allowed to serve as alternate exhibitors.
10. **In Place Schedule:** All projects must be in place according to the schedule stated in each division.
11. **Release Times:** No animals exhibited may be removed from the grounds before the time stated in the division rules without a special permit from the superintendent of the show. Violation of this rule will cause forfeiture of premiums and awards by the exhibitor.
12. **Display Signs:** Exhibitors are encouraged to display a sign over each exhibit. Official organization cards should be used by members of 4-H clubs and FFA chapters.
13. **Premiums:** The premium money is based on the funds available and may be changed by the committee.
14. **Showing:** Animals must be shown at such time and in such manner as the judge or show committee requires. No devices are allowed that pass the esophagus. No pumping will be allowed.
15. **Protests:** The Junior Livestock Executive Committee will have full and complete charge of all exhibits and all questions arising in each division will be decided by them. A protest must be presented in writing with \$200.00 cash to their division superintendents

within one hour of the completion of their show. The superintendent will present the protest to the committee.

16. **Partnerships:** Partnership entering of projects will be authorized only when partners concerned are both bona fide 4-H or FFA members. Partnerships must be in existence at the time of making entry to the show or at the date of tag-in. Agricultural science instructors and county extension agents must be aware of such partnerships and be able to verify such an arrangement if the need arises. Animal projects may be validated by two or more exhibitors if they are siblings, step-siblings, or legally adopted. If last names are different, it must be noted on the validation form. Ownership must be declared prior to weighing animal projects.
17. **Weigh-In:** All market animals must weigh in at the show. The division superintendents will be the official weigher for their respective animals. Animals will only be weighed once on the official scales. Market hogs must weigh between 230 and 280 pounds. Market steers must weigh at least 800 pounds. A pen of fryer rabbits (3) will have a maximum weight of 15 pounds. A pen of broilers (3) will have a minimum weight of 15 pounds and each bird must weigh at least five (5) pounds. A weight tolerance at weigh-in will be allowed on market animals on the upper and lower limits according to the following:

**Fryers – .5 lb/Pen Broilers – .5 lb/Pen Hogs – 5lb Steers – 10lb**

See individual divisions for weigh-in times.

20. **Showmanship Awards:** Showmanship awards will be given in all animal divisions except broilers; junior award for ages 8-10; intermediate award for ages 11-13; and a senior award for ages 14 and over. Exhibitors must show their own animals.
21. **Animal Conduct:** All cattle must be halter broken and manageable. Unruly cattle will be removed from the grounds.
22. **Class Size:** Classes will be combined or split as the superintendent and his committee sees fit.
23. **No Alcoholic Beverages:** No alcoholic beverages will be permitted on the fairgrounds at any time for any purpose. Anyone caught with alcoholic beverages will be turned in to the proper authorities.
24. **Parking:** The Hunt County Junior Livestock Association asks the cooperation of all exhibitors and visitors in helping solve the parking problem at the north end of the sale arena, livestock barns, and along the west side of the swine barn. No parking will be allowed in this area with the exception of the west side of the Main Office of two (2) designated parking spots for the General Superintendent and Livestock Show Secretary. Trailers will be parked in a special lot designated for trailer parking.
25. **Livestock Ground Rules:** Exhibitors are asked not to tie cattle to fences. Cattle must not be fed hay or grain while in wash rack.
26. **Illegal Substances:** The Junior Livestock Association will not condone the use of illegal drugs or substances on show animals. Any surgical procedure or injection of any foreign substance or drug which could affect the animal's performance, except for surgical procedures for the sole purpose of protecting the health of the animals is strictly prohibited. Anyone violating these rules will be subject to forfeiture of prize money, sale money, having a market carcass condemned, and being barred from further junior participation in the Hunt County Junior Livestock Show. It is suggested that exhibitors

work with their local veterinarians to be sure any materials used be in strict accordance with the label for that material and proper withdrawal periods are strictly observed. Animals will be tested as necessary to determine if they have been given illegal drugs or substances.

27. **Professional fitters:** No professional fitters, out-of-county fitters, handlers or coaches will be allowed to assist, fit or handle junior animals in all market divisions of the Hunt County Junior Livestock Show. Immediate family members of the exhibitor are exempt from this rule as well as 4H Leaders, the Hunt County Extension Agent, or Ag Science Teachers. Any exhibitor caught violating this rule will be subject to forfeiture of sale position and any prize money.

### **MOLDING FUTURE LEADERS**

The Annual Hunt County Junior Livestock Sale is the climax of a year's work for the Hunt County 4-H and FFA members. As a learning and business venture, these young people have selected, fed, and groomed animals for the past year. They will take their project to the show ring to be judged. The purpose of the program is to develop young people into responsible citizens and future leaders. Caring for a live animal requires dedication, responsibility and sacrifice.



The Hunt County Junior Livestock Association proudly sponsors a \$1000.00 Junior Exhibitor Scholarship. This award is made available to graduating seniors who are exhibiting in the 2010 Hunt County Junior Livestock Show.

Applications are available from your agricultural science instructors, the local Texas agriculture extension office, or by writing the Hunt County Junior Livestock Association. Applications are due no later than May 17<sup>th</sup>, 2010. Interviews will be held the week of May 24-28<sup>th</sup>, 2010.

A committee will review the applications. A face-to-face interview is required. The winners will be announced before the Junior Auction Sale.

Hunt County Junior Livestock Association  
P. O. Box 1000  
Greenville, TX 75403

**HUNT COUNTY JUNIOR AUCTION SALE**  
**GERALD HALL – SUPERINTENDENT**

COMMITTEE: Bob Greenway, Roger Claxton, Ron Henington, Debbie Henington, Curtis Fuller, Maureen Lankford, Stephen Dillard, Bennie Barnes, Kyle Gronewald, Joanna Arnwine, Chris Drews, Dianne Hammack, Kirk Hammack, David Burton, Tammi Thompson

***BUYERS BARBECUE – 6:00 pm, Saturday June 19, 2010***  
***JUNIOR AUCTION SALE –7:00 pm***

**RULES AND REGULATIONS**

1. To be eligible for the auction sale, a youth must be a member in good standing in a 4-H or FFA chapter in Hunt County and be enrolled in a public or private school of less than college level. An exhibitor who is eight years of age and going into the third grade in August of the current year will be eligible for the auction sale, providing that he or she has attended three or more club, chapter, or county activities within nine (9) months prior to the 2010 Hunt County Junior Livestock Show. An exhibitor who has completed the eighth grade and has enrolled or plans to enroll in vocational agriculture and become a FFA member will be eligible for the auction sale. The agricultural science instructor must sign the entry card and have had previous contact with the exhibitor. These pre-age eligibility rule exceptions apply only to 4-H and FFA members in Hunt County. Bona fide 4-H and FFA members that graduate in the spring of 2010 may show their projects they had in progress at graduation in the 2010 Junior Livestock Show. All exhibitors must meet all rules and regulations covering entry requirements, including the selection and tag of animal projects at the required time to compete in the 2010 Junior Livestock Show. These rules are listed elsewhere in this section and in the rules for the individual departments. A 4-H or FFA member attending 4-H or FFA chapters in Hunt County and living in an adjoining county or having parents living in Hunt County cannot be a 4-H or FFA member in both counties and sell a market animal in both counties' sales. Exhibitors enrolled as a Hunt County 4-H or FFA member will have the opportunity to show and sell their project as long as they do not have the opportunity to sell in their home county.
2. The auction sale will be held on Saturday, June 19, 2010, at 7:00 pm in the livestock arena of the Hunt County Fairgrounds.
3. The auction sale will consist of the top twenty-five (25) steers, top twenty-five (25) market hogs, top twenty-five (25) market lambs, top fifteen (15) pens of broilers, top fifteen (15) pens of fryers, top twenty-five (25) market goats, and the top two (2) shop projects. There will be 132 lots in the 2010 auction sale.
4. The champion and reserve champion market steers, hogs, lambs, broilers, fryers, goats, and placing shop projects must be sold in the junior auction sale. The order of the sale for these projects will be numbers 1-14. All other lots will be sold in sequential order. All animals, except steers, will be sold by the head or lot, not by the pound. Steers will be sold by the pound.

5. A Hunt County 4-H or FFA member may sell only one lot in the Junior Auction Sale. If an exhibitor has won a champion or reserve champion award, that exhibitor must remove any other projects they have in competition for additional champion or reserve champion awards or sale placing. Except for the exhibitors of the grand champion and reserve steers, hogs, lambs, goats, fryers, broilers, and shop projects, an exhibitor who qualifies to sell a project in a market division and also has a possibility of qualifying with another project in another division may delay their decision on placing the first market project in the sale order until the exhibitor determines whether his/her other market project will be eligible for the auction sale. Any 4-H or FFA member finding himself in a situation of having a market project capable of championship honors may pull their project out of competition for the championship award and put them in consideration of sale order after the champions have been selected.
6. Since the champion and reserve champion steers, lambs, goats, hogs, fryers, and broilers projects must sell in the junior auction sale, exhibitors not wanting to sell their market animal projects should not bring their projects into the ring for championship awards.
7. Those exhibitors with animals placing high enough to be considered for the sale order judging will have the option of placing their projects in the sale order judging except as noted in Rule 4 above. It is suggested that exhibitors not wishing to sell their market projects keep them out of the sale order judging. After the sale projects have been selected, an exhibitor will not be allowed to alter their decision. Rule 5 above may allow a delay on this decision until all market classes are judged. After the sale order has been completed, it cannot be changed due to the short time between the selection of the sale projects and the auction sale. If an exhibitor is certain that he/she does not wish to sell their market project prior to the selection of the sale order, that exhibitor should not enter his/her project in the sale order judging.
8. Once a market project is consigned to the sale order, the project cannot be passed out (PO) or withdrawn from the sale.
9. The sale committee will have the responsibility of collecting from the buyers and paying the 4-H and FFA members for their projects as soon as possible after the completion of the sale.
10. Sale order: The respective judges of the market classes will determine the sale order except for the swine sale order. After the champion and reserve champions in each division have been selected, the first place animals in each market division class will automatically make the sale. If they have more than one animal winning a class, the exhibitor can chose which animal they want to sell, after which, the judge will request that the exhibitor with the next highest placing project enter the judging arena to be considered for the sale order. Quality will determine whether an animal will sell or not. There is no guarantee that a certain number of projects will sell in any particular class.
11. Three percent (3%) will be deducted from the total sale price of each market project sold in the junior auction sale of the Hunt County Junior Livestock Association. This money will

be used to pay for the cost incurred in reselling animals, to provide pictures to the buyers, to subsidize advertising, and to defray the cost of the Hunt County Junior Sale Barbeque.

12. All junior market exhibitors must maintain continuous care and feeding of their animals from tag-in to sale date. If a buyer directs a 4-H or FFA member to handle the animal he has purchased in a certain manner, the 4-H or FFA member will be expected to cooperate to the fullest extent.
13. Under the direction of superintendents of the Junior Livestock Show of the Hunt County Junior Livestock Association, all market steers, hogs, lambs, goats, fryers, and broilers eligible for the sale must have been weighed, ear-tagged, tattooed or whatever means used to identify, on the specified dates. Animals may be validated by two or more exhibitors if they are siblings, step siblings, or legally adopted. If siblings have different last names, it must be noted on the validation form. Broilers must be provided from Ideal Hatchery as a straight run in a group distribution to 4-H and FFA members.
14. Market animal exhibitors will be given the opportunity to repurchase their animals from the Junior Auction Sale Committee if the auction buyer does not want the project.
15. Market steers must be lined up in the designated area of the east cattle barn by 7:00 pm, Saturday, June 19, 2010.
16. Sale animals must enter the sale arena in the same natural state as they were exhibited.

## JUNIOR LIVESTOCK QUEEN AND PRINCESS CONTEST

DIANN HAMMACK – SUPERINTENDENT

D\_Hammack@msn.com, 903.456.3994 or 903.450.0069

COMMITTEE: Maureen Lankford, Sondra Lafavers, Alissa Farley

CONTEST DATE: June 11, 2010 ENTRY DEADLINE: May 8, 2010

INTERVIEWS: Tuesday, June 1, 2010 @ 6:00 pm

SUBMIT ENTRIES TO: DIANN HAMMACK  
3044 FM 2194  
CELESTE TX 75423

### RULES:

1. Only bona fide FFA, Junior FFA or 4-H members regularly enrolled and qualified, attending public or private schools of less than college level in Hunt County are eligible to participate in the queen and princess contest.
2. Girls must be between the ages of 9-13 as of September, 2009, to be eligible for the princess contest; and between 14-17 years of age as of September, 2009, to enter the queen contest. Current seniors may also participate.
3. **JUDGES' DECISIONS ARE FINAL.**
4. Contestants are based solely on participation. Judges' decisions are based 60% on 4-H and FFA projects and community projects, and 40% on the personal interview. This is not a beauty pageant. Comfortable clothes are acceptable for the interview. Casual dresses or nice jeans are appropriate for contest. Remember that this is not a beauty or clothing contest.
5. All entries must be received by Diann Hammack no later than May 8, 2010, at the address or email listed above.
6. Hunt County agricultural science instructors and 4-H leaders will receive two entry forms, 1 – princess and 1- queen.
7. Announcement of winners will be held at 6:00 p.m. Friday, June 11, 2010 in the stage area. All applicants must be present.
8. Any contestant that meets the rules above may enter each year. However, previous queen and princess winners may not enter again. You may win only one time in each category.
9. There is no entry fee.
10. It is **REQUIRED** that the winners of the queen and princess contests be present at each show to pass out awards, and at the junior auction sale to assist sale officials.
11. Keep in mind that each contestant is representing her club or chapter and also the Hunt County Junior Livestock Association. Unacceptable conduct will not be tolerated.
12. Interviews will be conducted Tuesday, June 1, 2010, at 6:00 pm in the extension office meeting room. Check entry form for current rules, these will be final.
13. Queen and princess court members will be **required** to assist queen and princess at one livestock show event.

**JUNIOR MARKET BROILER SHOW**  
STEPHEN DILLARD – SUPERINTENDENT  
[dillards@celesteisd.org](mailto:dillards@celesteisd.org), 903.271.4600

COMMITTEE: Roger Claxton, Jerry Ervin, Kevin McCaslin, Sean Tredway

JUDGE: Randall Blakemore

CONTEST DATE: Check-in 8:00 am, Tuesday, June 15, 2010

TIME FOR JUDGING: Tuesday, June 15, 2010 – Immediately following check-in

ENTRY FEE: \$15.00 per pen

LATE FEE: \$5.00

**AWARDS:**

Champion pen of Market Broilers – Buckle – CAVENDERS BOOT CITY  
Reserve Champion pen of Broilers – Buckle – CAVENDERS BOOT CITY  
Ribbons will be awarded 1 – 5 places

**RULES:**

1. All broilers entered must check in by 8:00 am, Tuesday, June 15, 2010, at the poultry/rabbit show barn.
2. Exhibitors of broilers must be present during check-in. All birds will be inspected for bruises upon arrival at the show. Any birds with bruises will be sifted. A pen of three (3) broilers must weigh a minimum of 15 pounds with each broiler weighing at least five (5) pounds. Birds weighing less than that will be sifted.
3. Broilers must be commercial birds purchased from ideal hatchery as a straight run and distributed by the Junior Poultry Committee on April 26, 2010, at the Extension Office. There is a limit of one pen per exhibitor. Only exhibitors that order chicks can show the market broilers.
4. Broiler exhibitors must be present to hold their own birds.
5. A pen consists of three (3) birds.
6. Only Hunt County 4-H and FFA members are eligible to enter broilers in the Junior Market Show.
7. Only one pen of broilers per exhibitor may be entered.
8. The top 15 pens will be eligible for sale in the junior auction sale. All non-sale pens will be released after judging. **SALE BIRDS MUST BE PICKED UP BY 10:00 pm SATURDAY, JUNE 19, 2010 AND AFTER THAT TIME; THE BIRDS WILL BECOME THE PROPERTY OF THE HUNT COUNTY JUNIOR LIVESTOCK ASSOCIATION (HCJLA).** Non sale birds must be picked up by 10:00 pm Tuesday, June 15, 2010 or they will become property of the HCJLA. All entries in this department will be subject to the general rules of the HCJLA, except where they conflict with the special rules of this department, in which case the special rules will prevail.
9. Exhibitors must provide two coffee cans (with one small hole near top edge) and two ties, to be placed in each pen for feed and water. Ties are used to secure the cans to the cages so no spillage occurs.

NOTE: Broiler show entries must have a PT03 form 30 days before the show. The broiler superintendent will do this for the entire group.

**JUNIOR MARKET GOAT SHOW**  
PHIL GARRETT – SUPERINTENDENT  
903.880.8144

COMMITTEE: Collin Kanaman, Becky Black, Jarrod Jarvis, Chris Drews

JUDGE: Justin Missildine

TIME OF JUDGING: Tuesday, June 15, 2010 – 6:30 PM

ENTRY FEE: \$15.00 LATE FEE: \$5.00

**AWARDS:**

Grand Champion Market Goat – BUCKLE – CAVENDERS BOOT CITY  
Reserve Champion Market Goat – BUCKLE – CAVENDERS BOOT CITY  
Market Goat Herdsmanship – LITTLE ACRES  
Class Rosettes – LSK RANCH  
Intermediate Showmanship Buckle – MAVERICK EXCAVATION  
Junior & Senior Showmanship Buckles – HERITAGE LAND BANK

**\*PLEASE PLACE MARKET GOAT EAR TAG NUMBER ON ENTRY CARD\***

**RULES:**

1. All market goats must be in the sheep/goat barn at 9:00 am Tuesday, June 15, 2010, at the Hunt County Fairground. Weigh-in from 9:00 am – 11:00 am.
2. Market goats are required to have been ear tagged on April 10<sup>th</sup>, 2010, at the Hunt County Fairgrounds by a show official. Only Hunt County 4-H and FFA members are eligible to enter the Junior Market Goat Show.
3. Animals will only be weighed once on the official scales. No devices are allowed to be used on animals that pass the animal's esophagus.
4. This division is open to any breed or cross breed.
5. There is no tooth rule. Minimum show weight will be 55 pounds.
6. Wethers and does are both permitted to show.
7. Horns must be tipped or blunted.
8. All sale goats must remain on fairgrounds until after auction.
9. The top twenty-five (25) market goats will sell in the junior auction sale.
10. Only committee members will be allowed in the sheep/goat barn during loading of sale goats onto packer truck. No floor is guaranteed for non sale animals.
11. Animal projects may be validated by two or more exhibitors if they are siblings, step-siblings, or legally adopted. If last names are different, it must be noted on the validation form. Ownership must be declared prior to weighing animal projects.
12. Sale animals must enter the sale arena in the same natural state as they were exhibited.

**JUNIOR MARKET FRYER RABBIT SHOW**  
JOANNA ARNWINE – SUPERINTENDENT  
903.456.5232

COMMITTEE: Sean Tredway, David Burton, Sondra Lafavers

JUDGE: Frank Farrow

TIME FOR JUDGING: Wednesday, June 16, 2010, 8:00 am

**IN PLACE AND WEIGH-IN: 7:00 AM – 8:00 AM**

ENTRY FEE: \$15.00 PER PEN LATE FEE: \$5.00

**AWARDS:**

Champion pen of Fryers – Buckle – CAVENDERS BOOT CITY  
Reserve Champion pen of Fryers – Buckle – CAVENDERS BOOT CITY  
Ribbons will be awarded 1 – 5 places  
Showmanship, Junior & Senior – Buckles – CAVENDERS BOOT CITY  
Showmanship, Intermediate – Buckle – COUNTRY KIDS CO-OP

**RULES:**

1. Exhibitors must have had rabbits tattooed by a show official May 22<sup>nd</sup>, 2010, from 7-11 am at the Hunt County Fairgrounds.
2. No rabbits will be weighed on official scales prior to the official weigh-in time. Animals will be weighed only once on the official scales.
3. Rabbits cannot be over 70 days of age and any one rabbit cannot weigh more than five (5) pounds by check-in time.
4. A maximum of three (3) pens can be entered for each exhibitor.
5. The top fifteen (15) pens will be sold in the junior auction sale.
6. Fryer rabbits must be in place by 7:00 am, Wednesday, June 16, 2010, in the rabbit barn on the Hunt County Fairgrounds.
7. Non-sale rabbits will be released after the market fryer show. Exhibitors are responsible for getting fryers to and from judging table.
8. Animal projects may be validated by two or more exhibitors if they are siblings, step-siblings, or legally adopted. If last names are different, it must be noted on the validation form. Ownership must be declared prior to weighing animal projects.
9. Sale animals must enter the sale arena in the same natural state as they were exhibited.

**MARKET SHOWS ARE OPEN TO HUNT COUNTY 4-H AND FFA MEMBERS ONLY.**

**BREEDING RABBIT SHOW**  
JOANNA ARNWINE – SUPERINTENDENT  
903.456.5232

COMMITTEE: Sean Tredway, David Burton, Sondra Lafavers

JUDGE: Frank Farrow

TIME FOR JUDGING: Wednesday, June 16, 2010, following fryer show

ENTRY FEE: \$7.50 Class & Fur                      LATE FEE: \$5.00  
SHOWMANSHIP FEE: \$1.00

**AWARDS:**

Awards are sponsored by the N.E. TEXAS FARMERS CO-OP

**RULES:**

1. This is a carrying cage show. Exhibitors will be responsible for getting their rabbits to and from table.
2. All exhibitors will be released after the judging of the best of show. Anyone removing their exhibits before the specified time will forfeit their awards.
3. The Hunt County Junior Livestock Association will not be responsible for any loss or damage to rabbits in the showroom or grounds.
4. All entries must be postmarked by June 7, 2010. Late entries will not be accepted after 8:00 am on the day of the show.
5. All rabbits must be clearly earmarked.
6. All rabbits must be the bona fide property of the exhibitor.
7. Substitutions will be made in the same breed, sex, and class only. No rabbits may be changed from one class to another.
8. Judges' decisions will be final.
9. All complaints, discrepancies, or mistakes must be brought before the superintendent within one hour of the end of the show.
10. The Hunt County Junior Livestock Association reserves the right to make any changes deemed necessary.
11. There will be no breeding in the showroom.
12. Best of Show and Best Opposite will receive awards. Ribbons will be award through fifth place.
13. There will be showmanship judging; juniors 13 years of age or younger, seniors, 14 and older.

## **JUNIOR MARKET SWINE SHOW**

DAVID BURTON – SUPERINTENDENT

[davidburton117@yahoo.com](mailto:davidburton117@yahoo.com), 903.227.1880

COMMITTEE: Betty Adams, Wayne Stubbs, Kyle Gronewald, Charles Davidson,  
Robbie Woolridge, Kenny Barnett, Shawn Burt, Chris Drews

JUDGE: David Chumbley

TIME OF JUDGING: Wednesday, June 16, 2010 – After Breeding Show

ENTRY DEADLINE: June 10, 2010

ENTRY FEE: \$15.00

LATE FEE: \$5.00

**\*PLEASE PLACE MARKET HOG EAR TAG NUMBERS ON ENTRY CARDS\***

### **AWARDS:**

Grand Champion Market Hog – Buckle – CAVENDERS BOOT CITY  
Reserve Champion Market Hog – Buckle – CAVENDERS BOOT CITY  
Junior Showmanship (8-10) – Buckle – HERITAGE LAND BANK  
Intermediate Showmanship (11-13) – Buckle - BTZ SHOW PIGS  
Senior Showmanship (14-19) – Buckle – HERITAGE LAND BANK

### **RULES:**

1. **Market swine must be in hog barn by 8:00 am, Wednesday, June 16, 2010, at the Hunt County Fairgrounds.**
2. All market swine must have been officially tagged in on April 10, 2010, at the Hunt County Fairgrounds by the swine show officials.
3. All breeds will show together in the breeding show and the market show. It is suggested that a minimum of three (3) animals constitute a class. Classes will be combined as the superintendent sees fit.
4. **Market hogs must weigh between 230 and 280 pounds.** Market hogs will be weighed on Wednesday, June 16, 2010, from 9:00 – 11:00 am in the swine show arena. Animals will only be weighed once on the official scales.
5. The swine show will consist of five (5) total classes. The top five animals in each class will make the sale. Sixth place animals will be the alternates. After the selection of the Grand and Reserve animals, the remaining animals will be set in the sale starting with the 1<sup>st</sup> place animals in the heavyweight through the 1<sup>st</sup> place animals in the lightweight class, then move to the 2<sup>nd</sup> place animal in the heavyweight class and so on. Sale cards will be collected from the announcers' stand after the conclusion of senior showmanship.
6. Order of judging will begin with breeding females, market hog show, followed by showmanship.
7. Breeding swine and non-sale hogs will be required to leave by noon on Thursday, June 17, 2010.
8. Exhibitors with non-sale hogs need to make arrangements to market their own hogs. (This could change if the proper conditions exist at show time.)
9. Exhibitors will be required to feed and water their hogs in such a manner that pens are kept as neat as possible and free from mud. Supervisors are encouraged to advise

their 4-H and FFA members about this rule and see that it is carried out to the fullest extent possible. Each exhibitor must clean up their pen after the show.

10. Animal projects may be validated by two or more exhibitors if they are siblings, step-siblings, or legally adopted. If last names are different, it must be noted on the validation form. Ownership must be declared prior to weighing animal projects.
11. Sale animals must enter the sale arena in the same natural state as they were exhibited.

**NOTE:** For your safety, the swine committee would like to request that exhibitors and spectators stay clear of the north end of the swine show arena area during the swine show. It is very difficult to move hogs in and out of the show arena with people standing in the area.

**MARKET SHOWS ARE OPEN TO HUNT COUNTY 4-H AND FFA MEMBERS ONLY.**

**JUNIOR BREEDING SWINE SHOW**  
David Burton – SUPERINTENDENT  
[davidburton117@yahoo.com](mailto:davidburton117@yahoo.com), 903.227.1880

COMMITTEE: Betty Adams, Wayne Stubbs, Kyle Gronewald, Charles Davidson,  
Robbie Woolridge

JUDGE: David Chumbley

TIME OF JUDGING: Wednesday, June 16, 2010 – 6:30 pm  
ENTRY DEADLINE: June 10, 2010

ENTRY FEE: \$15.00                      LATE FEE: \$5.00

**AWARDS:**

Grand Champion Female – Rosette – N.E.TEXAS FARMERS CO-OP  
Reserve Champion Female – Rosette – N.E.TEXAS FARMERS CO-OP

**PREMIUMS: FEMALE CLASSES ONLY**

1<sup>ST</sup> - \$10.00  
2<sup>ND</sup> - \$8.00  
3<sup>RD</sup> - \$6.00  
4<sup>TH</sup> - \$5.00

**CLASSES FOR BREEDING SWINE SHOW:**

Class 1 – Open Gilts under 4 months of age  
Class 2 – Gilts 4 months of age or older  
Class 3 – Bred Sows  
Class 4 – Sows  
Class 5 – Champion Female  
Class 6 – Reserve Champion Female

**RULES:**

1. Females must be of good quality and conformation.
2. Exhibitors must have owned their breeding animals 30 days prior to the show.
3. Order of judging will begin with breeding females, market hog show, followed by showmanship.
4. Breeding swine and non-sale hogs will be required to leave by noon on Thursday, June 17, 2010.
5. Exhibitors will be required to feed and water their hogs in such a manner that pens are kept as neat as possible and free from mud. Supervisors are encouraged to advise their 4-H and FFA members about this rule and see that it is carried out to the fullest extent possible. Each exhibitor must clean up their pen after the show.
6. When gilts do not make the minimum weight limit of 230 pounds, the exhibitor at that time can pay an additional \$5.00 late fee and enter their gilts in the breeding female class. This entry must be made by 1:00 pm, June 16, 2010, so correct entries can be properly entered.

**NOTE:** For your safety, the swine committee would like to request that exhibitors and spectators stay clear of the north end of the swine show arena area during the swine show. It is very difficult to move hogs in and out of the show arena with people standing in the area.

**HUNT COUNTY OPEN JUNIOR BREEDING GOAT SHOW**  
MARK HAMMACK – SUPERINTENDENT  
903.355.4044

COMMITTEE: Danny Shannon (214.914.7734), Kim Hammack, Jarrod Jarvis

SHOW DATE: Wednesday, June 16, 2010 7:00 pm

JUDGE: Kyle Strickland

ENTRY FEE \$10.00

Show will be held in the cattle show arena

**AWARDS:** Buckles for Grand and Reserve Champions – CAVENDER'S BOOT CITY  
Showmanship classes: Pee Wee, Junior and Senior

**RULES:**

1. Open to all graduating seniors and below.
2. All animals must be registered.
3. Doe classes are full blood and percentage.
4. Buck classes are full blood only.

**CLASSES ARE AGES AS OF SHOW DATE**

1. 0-3 months
2. 3-6 months
3. 6-9 months
4. 9-12 months
5. 12 – 18 months – yearling
6. 18-24 months
7. 24 months and over – aged

**HUNT COUNTY ONLY JR. BREEDING HEIFER SHOW**  
MAUREEN LANKFORD – SUPERINTENDENT  
903.456.5205 Cell, 903.454.6674 Home

COMMITTEE: Kyle Gronewald, Sondra Lafavers, Jerry Wood, Payton Clark, Devon Lankford, Alissa Farley

JUDGE: Scott Stewart

TIME OF SHOW: Thursday, June 17, 2010, 12:00 p.m. Noon  
ENTRY DEADLINE: June 10, 2010

Open to **only** Hunt County 4-H and FFA members  
Must be in place by 9:00 am, Thursday, June 17<sup>th</sup>, 2010  
Check in by 11:00 a.m.

ENTRY FEE: \$20.00

LATE FEE: \$10.00

**16 Breed Format – 3 Head Constitute a Class**

**CLASSES:**

CLASS I Heifers born Sept 1, 2009 or after  
CLASS II Heifers born May 1, 2009 – Aug 31, 2009  
CLASS III Heifers born Jan 1, 2009 – April 30, 2009  
CLASS IV Heifers born Sept 1, 2008 – Dec 31, 2008  
CLASS V Heifers born May 1, 2008 – Aug 31, 2008  
CLASS VI Heifers born on or before April 30, 2008

**PRIZES:**

Division Grand and Reserve Champion Buckles  
American Grand & Reserve – Jerry Hoelscher  
British Grand – John & Maureen Lankford  
British Reserve – Steve Welborn  
Exotic Grand & Reserve – Steve Welborn

**RULES:**

1. Texas Club Calf Association guidelines apply. Any breed represented will have a breed show. Class sizes and schedules will be at the superintendent's discretion.
2. Full fit allowed, including adhesives.
3. Beef heifer registration papers are required. All beef heifers must have been owned at least 30 days prior to the show.
4. All registration papers will be checked upon arrival. Animals without registration papers will be shown in All Other Breeds classes.

**JUNIOR MARKET LAMB SHOW**  
**JOHN ROSS – SUPERINTENDENT**  
903.886.0787

COMMITTEE: Ron Henington, Jennifer Calwell, Richard Millsap, Chris Drews, Jeremy Kilgore

JUDGE: Jimmy Key

TIME FOR JUDGING: Thursday, June 17, 2010 – 6:30 pm

ENTRY DEADLINE: June 10, 2010 ENTRY FEE: \$15.00 LATE FEE: \$5.00

**\*PLEASE PLACE MARKET LAMB EAR TAG NUMBER ON ENTRY CARD\***

PRIZES: Grand Champion Market Lamb – Buckle – CAVENDERS BOOT CITY  
Reserve Champion Market Lamb – Buckle – CAVENDERS BOOT CITY  
Champion Pen of Three – Plaque – N.E. TEXAS FARMER'S CO-OP  
Junior Showmanship – Buckle - HERITAGE LAND BANK  
Intermediate Showmanship – Buckle – CAMPBELL 4H  
Senior Showmanship – Buckle – HERITAGE LAND BANK  
Class Rosettes – JOHN & VICKIE ROSS

**RULES:**

1. All market lambs must be in the sheep/goat barn by 9:00 am, Thursday, June 17, 2010.
2. Market lambs will be weighed in Thursday, June 17, 2010 from 9:00 – 11:00 am to determine appropriate weight classes. Animals will be weighed only once on the official scales.
3. All market lambs must have been ear-tagged and recorded by a show official on April 10, 2010 from 8:00 – 11:00 am at the Hunt County Fairground. Animal projects may be validated by two or more exhibitors if they are siblings, step siblings or legally adopted. If last names are different, it must be noted on the validation form. Ownership must be declared prior to weighing animal projects. Only Hunt County 4-H and FFA members are eligible to enter the Market Lamb Show.
4. No devices are allowed that pass the animals' esophagus.
5. There will be a sale of the top 25 market lambs, Saturday, June 19, 2010.
6. If an exhibitor has more than one lamb in a class, they may delegate a valid Hunt County 4-H or FFA exhibitor to assist them. Otherwise, they must show their own animal.
7. Release time for non-sale lambs is after the junior market show.
8. Only committee members will be allowed in the sheep barn during loading of sale lambs onto packer truck.
9. Exhibitors are responsible for marketing their own lambs. No floor price is guaranteed.
10. No out-of-county or professional fitters or handlers are allowed to assist exhibitors in the junior market shows. Any exhibitor caught violating this rule is subject to forfeiture of sale position.
11. Animals must enter the sale arena in the same natural state as they were exhibited.

**JUNIOR SHOP PROJECT SHOW**  
BENNIE BARNES – SUPERINTENDENT  
903.456.3243

COMMITTEE: Jerry Wood, David Burton, Sean Tredway, Chase Tyndell, Scott  
MacDonald, Keith Floyd, Terry Phillips

JUDGE: Dane Scoggins

TIME FOR JUDGING: Thursday, June 17, 2010, 4:00 pm

ENTRY DEADLINE: June 10, 2010

ENTRY FEE: \$10.00                      LATE FEE: \$5.00

**AWARDS:**

Awards sponsored by N.E. TEXAS FARMERS CO-OP

Grand and Reserve shop project winners, regardless of going into the auction or not will be awarded the plaque.

Grand and Reserve Champions will be recognized at the auction

Ribbons will be awarded 1-3 places in each class

Top 2 projects will sell in the junior auction sale

A sweepstakes prize will be awarded to the FFA Chapter or 4-H Club that accumulates the most points.

**SCORES** – Projects will be scored as follows:

- A: Workmanship: 30 points
- B. Design and material used: 20 points
- C. Practicality: 10 points
- D. Degree of difficulty: 10 points
- E. General appearance and finish: 10 points
- F. Documentation and presentation: 10 points

Blue Ribbon	90-100 Points
Red Ribbon	80-89 Points
White Ribbon	70-79 Points

**CLASSES:**

Trailers, tongue pull and gooseneck  
Farm Equipment  
Livestock Equipment  
BBQ Grills and Smokers  
Lawn Tables  
Novelties made from metal (cost less than \$15.00)  
Novelties made from wood (cost less than \$15.00)  
Gates (all types)  
Wildlife  
Miscellaneous

**PURPOSE:** To provide an opportunity for 4-H and FFA members to display the projects constructed in agricultural mechanics laboratories, to promote the development of skills in agricultural mechanics through competition, to recognize individual and group accomplishments in the area of agricultural mechanics, and provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA youth programs.

**RULES:**

1. Entries in the shop project division are limited to Hunt County 4-H and FFA members.
2. Exhibitors must be present at the time of judging.
3. Build date will be from June 19, 2009 until June 17, 2010.
4. Projects exhibited must have been constructed by 4-H or FFA members either as a part of their agricultural mechanics instruction in agricultural science or as part of their work experience program.
5. All projects must be painted or properly treated and must be clean and in a presentable condition even though they may have been used.
6. Projects may have been individually or group constructed and may be individually or group owned.

**JUNIOR PROJECT RESTORATION SHOW**  
BENNIE BARNES – SUPERINTENDENT  
903.456.3243

COMMITTEE: Jerry Wood, David Burton, Sean Tredway, Chase Tyndell, Scott  
MacDonald, Keith Floyd, Terry Phillips

JUDGE: Dane Scoggins

TIME FOR JUDGING: Thursday, June 17, 2010, 5:00 pm

ENTRY DEADLINE: June 10, 2010

ENTRY FEE: \$10.00                      LATE FEE: \$5.00

**AWARDS:**

Awards sponsored by N.E. TEXAS FARMERS CO-OP

These projects are not eligible for sale in the junior auction.

Ribbons/prizes will be awarded to the top restoration projects

**SCORES** – Projects will be scored as follows:

A. Workmanship: 50 POINTS

B. Sound Structural Design and Balance: 30 POINTS

C. Practical Utility: 10 POINTS

D. Materials suited for project: 10 POINTS

Blue Ribbon	90-100 Points
Red Ribbon	80-89 Points
White Ribbon	70-79 Points

**CLASSES:**

Trailers, tongue pull and gooseneck

Farm Equipment

Livestock Equipment

Tractor Restoration

BBQ Grills and Smokers

Lawn Tables

Novelties made from metal (cost less than \$15.00)

Novelties made from wood (cost less than \$15.00)

Gates (all types)

Wildlife

Miscellaneous

**PURPOSE:** To provide an opportunity for 4-H and FFA members to display the projects constructed in agricultural mechanics laboratories, to promote the development of skills in agricultural mechanics through competition, to recognize individual and group accomplishments in the area of agricultural mechanics, and provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA youth programs.

**RULES:**

1. Entries in the shop project division are limited to Hunt County 4-H and FFA members.
2. All projects must be in place by 12:00 noon, Thursday, June 17, 2010, in the west end of the poultry barn, large items on the outside of the barn.
3. Exhibitors must be present at the time of judging.
4. Documentation of the project is required.
5. Projects exhibited must have been constructed by 4-H or FFA members either as a part of their agricultural mechanics instruction in agricultural science or as part of their work experience program.
6. All projects must be painted or properly treated and must be clean and in a presentable condition even though they may have been used.
7. Projects may have been individually or group constructed and may be individually or group owned.

**JUNIOR BREEDING HEIFER SHOW**  
MAUREEN LANKFORD – SUPERINTENDENT  
903.456.5205 Cell, 903.454.6674 Home

COMMITTEE: Kyle Gronewald, Sondra Lafavers, Jerry Wood, Payton Clark, Devon Lankford, Alissa Farley

JUDGE: Michael Shirts

TIME OF SHOW: Friday, June 18, 2010, 9:00 am  
ENTRY DEADLINE: June 10, 2010

All breeding heifers shown by Hunt County 4-H and FFA members must be in place by 9:00 am, Thursday, June 17<sup>th</sup>, 2010.

There will be rings (A), (B), (C) and (D) show sponsored by the Wolfe City Buyers Co-Op and Campbell 4-H Club. A separate entry fee is required for each show.

ENTRY FEE: \$20.00 per ring  
LATE FEE: \$10.00 per Exhibitor – this price includes all 4 rings

**TCCA APPROVED BREED FORMAT TCCA SANCTIONED SHOW**

**CLASSES:**

CLASS I Heifers born Sept 1, 2009 or after  
CLASS II Heifers born May 1, 2009 – Aug 31, 2009  
CLASS III Heifers born Jan 1, 2009 – April 30, 2009  
CLASS IV Heifers born Sept 1, 2008 – Dec 31, 2008  
CLASS V Heifers born May 1, 2008 – Aug 31, 2008  
CLASS VI Heifers born on or before April 30, 2008

**PRIZES:**

Supreme Champion and Reserve Supreme Champion Heifer - Buckles  
Division Champion Female: Brahman & American Crosses, English, Exotic – Plaque  
Division Reserve Champion Female: Brahman & American Crosses, English & Exotic – Plaque  
Showmanship: Buckles – HERITAGE LAND BANK

Award plaque sponsors:

N.E.TEXAS FARMERS CO-OP	GREENVILLE, TX (8)
MARK & KELLY DYKES	CAMPBELL, TX (2)
JENKINS ANGUS RANCH	CADDO MILLS, TX (5)
DOYLE HEREFORD RANCH	WOLFE CITY, TX (2)
McNALLY SIMMENTAL RANCH	CAMPBELL, TX (2)
GERALD & CHETA HALL	GREENVILLE, TX (4)
VITTETOE GIN CO	GREENVILLE, TX
BARNES LIMOUSIN RANCH	GREENVILLE, TX

GREENWAY FARMS  
WINDY HILL RANCH  
5-W BRAHMAN RANCH  
CONNER JOHN ANGUS RANCH  
WOLFE CITY BUYER'S CO-OP  
HI 5 SHORTHORNS  
JOE C. JOHNSON  
SILVEY ANGUS RANCH  
WR ANGUS RANCH

WOLFE CITY, TX  
JACOBIA, TX  
CADDO MILLS, TX (2)  
COMMERCE, TX  
WOLFE CITY, TX  
CELESTE (2)  
CADDO MILLS, TX (5)  
WOLFE CITY, TX  
GREENVILLE, TX

**RULES:**

1. Texas Club Calf Association guidelines apply. Any breed represented will have a breed show. Class sizes and schedules will be at the superintendent's discretion.
2. Out-of-county cattle entries must be confirmed with the livestock office by 8:00 am, Friday, June 18, 2010.
3. Full fit allowed, including adhesives.
4. Beef heifer registration papers are required. All beef heifers must have been owned at least 30 days prior to the show.
5. All heifers are released at the end of the show, but would encourage all in-county heifers to remain throughout the Hunt County Fair.

**JUNIOR MARKET STEER SHOW**  
STEVE WELBORN – SUPERINTENDENT  
[SMWelborn@skytex.net](mailto:SMWelborn@skytex.net), 903.461.4171

COMMITTEE: Phil Garrett, Jerry Wood, Bennie Barnes, David Burton, Jeff Johnson,  
Devon Lankford, Chad Stephenson

JUDGE: Michael Shirts

TIME FOR JUDGING: Friday, June 18, 2010 - 8:00 pm

ENTRY DEADLINE: JUNE 10, 2010 ENTRY FEE: \$15.00

LATE FEE: \$5.00

**AWARDS:**

Grand Champion Market Steer – Buckle – CAVENDERS BOOT CITY

Reserve Champion Market Steer – Buckle – CAVENDERS BOOT CITY

Best Gaining Steer – MEMORIAL SCHOLARSHIP GIVEN BY STEVE DAVIS FAMILY  
IN MEMORY OF DWAYNE HERRON

Junior Steer Showmanship – Buckle – HERITAGE LAND BANK

Intermediate Steer Showmanship – Buckle - BROKEN B RANCH

Senior Steer Showmanship – Buckle – HERITAGE LAND BANK

Hunt County Breeder Special -Plaque– N.E.TEXAS FARMERS CO-OP

Ribbons 1 – 5 places

**CLASSES:** (OPEN TO HUNT COUNTY 4-H OR FFA MEMBERS ONLY)

Lightweight Steers

Medium Lightweight Steers

Medium Weight Steers

Medium Heavy Steers

Heavyweight Steers

**RULES:**

1. All Hunt County Steers must be in place 9:00 am Thursday, June 17, 2010.
2. All breeds and crosses will show together.
3. Steers will be weighed in from 9:00 – 11:00 am, Thursday, June 17, 2010, at the north end of the cattle show arena at the Hunt County Fairgrounds. NO STEERS WILL BE ALLOWED TO WEIGH IN AFTER THIS TIME. Animals will only be weighed once on the official scales. Market steer classes will be divided as equally as possible. Uneven classes may result in placing extra steers in the middle classes.
4. Full fit allowed, including adhesives. No device that passes the esophagus will be allowed on market steers. No pumping allowed.
5. Steers must be de-horned and broke to lead in an orderly manner. Unruly steers will not be permitted to show.

6. All steers must have been weighed, tagged and documented on January 2, 2010, from 1:30 pm – 4:00 pm by a show official at the Hunt County Fairgrounds.
7. All sale steers must be lined up in the designated area of the east cattle barn by 7:00 pm Saturday, June 19, 2010, for sale placing.
8. Steers must weigh at least 800 pounds to be eligible to show.
9. No professional or out-of-county fitters or handlers will be allowed to groom or handle animals. Immediate family members of the exhibitor are exempt from this rule as well as 4H Leaders, the Hunt County Extension Agent, or Ag Science Teachers. Any exhibitor caught violating this rule will be subject to forfeiture of sale position.
10. Animal projects may be validated by two or more exhibitors if they are siblings, step-siblings, or legally adopted. If last names are different, it must be noted on the validation form. Ownership must be declared prior to weighing animal projects.
11. Sale animals must enter the sale arena in the same natural state as they were exhibited.

HUNT COUNTY JUNIOR LIVESTOCK ASSOCIATION SHOW  
P. O. BOX 1095 GREENVILLE, TX 75403  
ENTRY APPLICATION

Exhibitor \_\_\_\_\_ Address \_\_\_\_\_

Club or Chapter \_\_\_\_\_

Exhibitor Date of Birth \_\_\_\_\_ Exhibitor SS# \_\_\_\_\_

Department \_\_\_\_\_ Class \_\_\_\_\_ Animal's name \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_ DOB \_\_\_\_\_ Reg# \_\_\_\_\_

Market Division \_\_\_\_\_ Tag # \_\_\_\_\_

We, the youth exhibitor, parents or guardians and CEA or AST, hereby certify that we have read, understand and will abide by all the rules and regulations in the current Hunt County Junior Livestock catalog. We further certify that we have not administered to this entry, nor has it received, to our knowledge, any substance not approved by the FDA and/or USDA for slaughter and/or breeding animals. This entry is not, nor will it be within any withdrawal time relative to the administration of any drug, chemical or feed additive approved by the FDA and/or USDA by the time the animal(s) is officially classified or checked in by the HCJLA.

We, the undersigned, hereby consent and agree that the market and/or breeding animals(s) described on this entry application may, at the discretion of the HCJLA management, be tested, evaluated and/or analyzed for: 1) the improper use of substances not approved by the DAR and/or USDA; and/or 2) any method of altering or tampering with the natural conformation of any part of the animal's body. Improper usage or tampering will result in disqualification of the animal entry along with the exhibitor sanctions as established in the HCJLA catalog. All entry applications must be signed by the exhibitor, and parent or guardian if exhibitor is less than 18 years of age. **All 4H members' entries MUST have a signature from the Chapter leader certifying that the youth exhibitor has met all requirements to show in the HCJLA show.** Incomplete signatures constitute no entry.

We, the undersigned, hereby release, discharge and indemnify the HCJLA, its officers, directors and agents and the Hunt County Fair from all liability to the undersigned, and his or her personal representatives, assigns and heirs from any and all loss, damage, punitive and exemplary damages or any claims or demands including third parties, on account of injury to the person or property, including death of the undersigned whether caused by negligence of the releases, whether such negligence by sole, joint, concurrent or contractual, active or passive, strict liability or gross negligence or otherwise, while the undersigned is in any livestock area or participating in the livestock program and/or competing, observing, working in or for any purpose participating in the general livestock program of the HCJLA.

We, the undersigned further agree to indemnify and hold harmless HCJLA, its officers, directors, agents and the Hunt Co. Fair for any loss, cost claim, judgment, or expense arising from any personal injury or death to any third party on account or occasioned by the negligent action of the undersigned, whether such negligence be sole, joint, concurrent, active passive, strict liability or gross negligence or the actions of any animals owned or in possession or care of the undersigned.

We, the undersigned, have read and voluntarily sign this release and waiver for liability and indemnity agreement, and further agree that no oral representations, statements or inducements apart from the above written agreement have been made. We, the undersigned, hereby certify this entry is eligible in accordance with the rules and regulations in the current Hunt Co. Junior Livestock catalog.

Youth Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Parent \_\_\_\_\_ Date \_\_\_\_\_

4H Chapter leader/AST \_\_\_\_\_ Date \_\_\_\_\_

CEA Initials \_\_\_\_\_ Date \_\_\_\_\_

(Revised 4/2010)